# **CITY OF HORICON**

404 EAST LAKE STREET HORICON WI 53032

# MEETING NOTICE

DATE ISSUED: March 9, 2020 BY: Donald Miller

### PUBLIC WORKS & DEVELOPMENT COMMITTEE

| ATTENDEES: | Donald Miller<br>Tim Kingman | Buzz Vanderhei<br>C: Mayor Griggs | Jim Bandsma |  |
|------------|------------------------------|-----------------------------------|-------------|--|
| DATE:      | Thursday, March 12, 2020     |                                   |             |  |
|            |                              | ,                                 |             |  |
| TIME:      | 6:00 p.m.                    |                                   |             |  |
| LOCATION:  | DPW Conference Room          |                                   |             |  |
| LEADER:    | Donald Mille                 | er, Chairperson                   |             |  |

#### **AGENDA:**

- 1. Call to Order.
- 2. Roll Call.
- 3. Approve Previous Minutes.
- 4. Public Appearances.
- 5. Blue Zone.
- 6. Mowing Service Contract/ Spring and Summer Mowers.
- 7. STH 33 Manhole & Pavement Repairs Project.
- 8. GIS Mapping Proposal
- 9. Two (2) hour parking Assignments for Birchcrest and Gray Streets.
- 10. Status of Water Tower Cell Leases.
- 11. Wastewater Treatment Plant Phosphorus Improvements Change Order No. 1 and Pay Request.
- 12. DPW Update.
- 13. Water/Wastewater Update.
- 14. Non-Action Discussion.
- 15. Set Next Meeting Date.
- 16. Adjourn.

# **AMENDED AGENDA, #11 WAS ADDED**

IF UNABLE TO ATTEND, PLEASE NOTIFY: Donald Miller

**PHONE NUMBER:** 920-485-2286 **DATE**: 03/09/2020 **TIME POSTED**: 12:00 p.m.